#### **CHURCHILL PRIMARY SCHOOL**

## Newsletter



ISSUE NO: 14 11th SEPTEMBER 2025

#### **ENROLMENTS 2026**

We are beginning to plan for 2026, including class sizes and teacher allocations. This process can be challenging, and it relies on us having accurate information about student enrolments for the coming year. If your family is planning to move at the end of this year or early next year, please let the office staff know as soon as possible so we can plan accordingly. (A big thank you to the families who have already done this!)

Similarly, if you know of any families moving into the area, please encourage them to contact the school to arrange a meeting and, if possible, a tour. And of course, don't forget to share all the wonderful things happening here at CPS!

#### **READY, SET....PREP!**

#### **TERM 4 DATES**

Week 2, 15th Oct 2.15pm to 3pm Week 4, 29th Oct 2.15pm to 3pm Week 6, 12th Nov 2.15pm to 3pm Week 8, 26th Nov 2.15pm to 3pm Week 11, TUESDAY 9th December (State-wide Orientation Day) 9.00am to 11.00am

#### **TONY BONES**

Tony Bones will be coming to our school on Tuesday 16th September to perform and act out the book "General Waste". Published by Scholastic Australia and illustrated by Michel Streich.

General Waste is a picture book about a character named General Waste who loves to waste things, and his neighbour Gram-Gram, who is the opposite. The story highlights the joy of simple living and finding value in the things we already have.

Tony Bones always puts on a wonderful performance and we are very lucky to have him come and perform at our school again this year.

#### **AVOIDING EARLY PICK-UPS**

We kindly ask that parents and carers avoid collecting students early unless it is an emergency or for a prearranged appointment. We strongly advise that children are collected at the end of the school day at 3:15pm.

Early pick-ups disrupt the class during valuable learning time for both students and teachers.

Thank you for your support and understanding.

#### P-2 LEARN TO SWIM PROGRAM

This year our Junior Intensive Swimming program is planned for Thursday 20th November to Friday 28th November (Term 4).

Students will need to bring bathers, towel, goggles (optional) and waterproof bag to store wet clothes. Students will walk from the Churchill Leisure Centre under the supervision of teachers and support staff. In the event of inclement weather, they will be transported by bus to and from the venue.

#### **GRADUATION BEAR/OWL**

Notes have been sent home this week to our Grade 6 students regarding the option to order a **Graduation Bear/Owl** for their upcoming Graduation on **Friday**, **12th December**.

(More details about Graduation will be shared in Term 4.)

If you would like to order a **Graduation Bear or Owl**, please complete the order form and return it to the office by **Monday**, **17th November**.



### LATROBE VALLEY DIVISION ATHLETICS

We're proud to share that several of our Grade 3 to 6 students have qualified for the Latrobe Valley Division Athletics!

The event will be held on Tuesday, 16th September at the Joe Carmody Athletics Track in Newborough. This is a fantastic achievement, and we know our athletes will do their very best on the day.

#### **LAST DAY TERM 3**

Friday 19th September is the last day of Term 3 and we will finish at 2.30pm. Latrobe Valley Bus Lines have confirmed the buses will NOT be running students home at this time. If your child catches the bus home you will need to make alternative arrangements on this day.



#### **CALENDAR DATES**

Tuesday 16th September

Tony Bones

Tuesday 16th September

• Division Athletics Grades 3-6

Friday 19th September

Last Day Term 3 (Finish 2.30pm)

Monday 6th October

First Day Term 4

Thursday 20th to Friday 28th November

P-2 Learn to Swim Program

Friday 12th December

Grade 6 Graduation (More info to come)

# DARE, TO DE LA LOR DE MUSICAL REVUE





























START THEIR BASKETBALL JOURNEY TODAY

**REGISTER NOW** 

For Term 4 registrations please use QR code below

START DATE: WEDNESDAY 15/10/2025

END DATE: 26/11/2025 TIME: 3:45PM - 4:30PM AGES 5 - 9

PROGRAM COST \$39.50 (\$30 MBA FEE, \$5.00 BASKETBALL VICTORIA FEE & \$4.50 BASKETBALL AUSTRALIA FEE.)

**LOCATION: LATROBE LEISURE MORWELL** 



COST INCLUDES
7 X 45 MINUTE SESSIONS
SIZE 5 BALL
FREE ENTRY TO STADIUM.

AUSSIE HOOPS IS A FUN AND INTERACTIVE INTRODUCTION TO BASKETBALL FOR SCHOOL AGED CHILDREN 5 TO 9 YEARS OF AGE